

West Michigan Livestock Council

The November 6, 2019 West Michigan Livestock Council regular session meeting was called to order by Vice-President, Michael Lammi at 7:01 PM.

Officers and Advisers Present: Michael Lammi-Vice-President and Jolene Babbin-Treasurer.

Advisors: Karen Lammi-President and Beth Saxton-Vice-President.

The American Pledge was led by Michael Lammi.

There were no new members or guests present.

Secretary's report: The October minutes were read by Michael Lammi. Ricky Morse made a motion to accept the minutes as written, seconded by Ella Pylman. Motion carried.

Treasurer's report: The treasurer's report was read by Michael Lammi. Ricky Morse made a motion to accept the report, seconded by Arianna Jensen. Motion carried. See Attachment 1.

Correspondence

- 2020 Member Enrollment forms were available and due tonight for anyone wishing to vote for officers.
- 2020 Parent Permission slips were available. The deadline for Market Steers is the November meeting, and all other species of animals are due at the March meeting.
- Information regarding the Rural Youth Loan Program with the Farm Service Agency was also available. For more information regarding the program please contact Beth Saxton.
- A flyer was available about the Citizenship Washington Focus trip offered through 4-H. Participants will spend the week of June 20th-27th learning about our Nations Government through leadership workshops and touring the historical sites in Washington D.C. Participants between the ages of 14-19 may register online by Jan. 6th. The cost of the trip is \$1500. Space is limited, please contact Aaron Myers at MSUE if interested.

Old Business

- Discussion was opened regarding the Buyer's Banquet comments made at the October meeting. The following changes were discussed:
 - Families would still be required to bring their assigned food and work on an assigned committee either setup, serving or cleanup.
 - Families would also be required to attend the September meeting to pick up their buyer's picture. They would then be required to personally deliver and obtain their

buyers signature or provide a copy of a receipt from USPS to ensure the picture was sent to their buyer, before receiving their check at the October meeting. (Pending available funds.)

- All buyers and bidders would be allowed to eat at the concession area throughout the sale. They would not be required to wait until they had purchased an animal.
- After the discussion Bobby Jensen made a motion to change the date and time of the Buyers Banquet to take place during the Livestock Auction. Supported by Nicole Holladay. **This rule change motion will be voted on at the December meeting.**
- Steer Tagging will take place on **Saturday, December 14, 2019** from 10am until 12pm at John Cregg's house.

New Business

- There was no new business

The next meeting will be held December 4th at 7:00 PM at Mason County Eastern Schools.

Roll call completed

Meeting adjourned at 7:28 PM

Respectfully submitted,

Beth Saxton

WMLC Vice-President Advisor